

## Office of the Mayor 160 Duke of Gloucester Street Annapolis, Maryland 21401

FOR CITY USE ONLY						
EVENT DATE						
DATE SUBMITTED						
APPROVED/DISAPPROVED						

## **Special Events Application for Private Use of Public Space**

A"SEAPUPS" Permit is required in order to consider whether the activities proposed are in conformance with applicable laws and regulations and to ensure activities are not detrimental to the public health, safety, and welfare.

**NOTE**: A pre-application meeting with the Special Event Coordinator, Karen Engelke, is highly recommended. See detailed instructions and submittal requirements following.

specevent@anna	polis.gov CPhone 4	110-263-7940, ex	t 5 CFax 410-2	63-7468 CTDD 4	10-263-79	43 Cwww.annapolis.
Event Title						
Event Status	tatus Open to Public Admission Fe		ee charged	Not Open to Pu	ublic	Registration Fees
Contact Person				Email		
Phone #s			During Event			
Sponsoring Organiz						
Gov	apolis Residential of rernmental Agency for Profit ÷ Attach c	·		1		
	Profit ÷ Enter Federate Citizen	ral Tax ID:				
Organization Addre	ss					
Address of Permitte	ed Premises					
Is this in the H	listoric District?	Yes	No	In Ward#		
Location and route	of event (Attach ma	p):				
Describe event activ	vities, entertainment	& participants, inc	cluding VIPs. Att	ach extra pages if	needed:	
Purpose of Event	First Amendme	nt Rally	Festival		Commen	noration / Memorial
·	Block Party	•	Fund Raise	r	Recreation	onal Activity
	Parade		Education		Private F	unction / Ceremonial
	Other, specify:					
Event Date(s)			Rain Date	e(s)		
Times Open to Pub	lic					
Times access to site	e are needed for: S	et Up		Break	Down	
Approximate # of performers, participants			Estimated Aud	dience		
Approximate # of event staff		Estimated e	economic impact fo	or City		

Date

	ending or peddling and				nal permits for consumption ation. Contact specified dep						
1.	Are you selling or servi	ng?									
	Food ÷	Dry Goods ÷	Beverages:	Non-Alcohol	ic Alcoholic ÷						
÷	The Alcohol Board medue 30 days prior to the				s to the City Clerk (410-263- icenses and permits.	7942) are					
2.	Docking or Mooring needed? ÷ Harbormaster, 410-263-7973										
3.											
4.	Water service needed?	÷ Public Works	Jtilities, Water Dis	tribution, 410-263-	7970						
5.	Temporary structures	erected? + Fire M	arshal, 410-263-79	975							
6.	Will you be cooking? ÷ Fire Marshal, 410-263-7975 and County Health Inspector, 410-222-7739. Submit detailed description and site plan.										
7.	Fireworks? ÷ Fire Marshal, 410-263-7975. Over water use involves the Coast Guard, 410-267-8107; application										
8.	Street or walkway clos	ing? ÷ Public Wor	ks, 410-263-7949	and Police Departi	ment, 410-268-9000. Attach	a map.					
9.	Parking plan? ÷ Police	Department, 410	-268-9000								
10.	Security and event ma	nagement plan?									
11.	Toilet facilities plan?										
12.	Need for ancillary bus	or shuttle service?	+ Transportation	at 410-263-7964							
13.	Trash & cleanup, inclu-	ding sign removal	? ÷ Supply respon	sible party's name	, contact and phone number	S.					
14.	Notification of impact z	one occupants? ÷	Provide a copy o	f the flyer you will o	listribute.						
and asset a parade/ City will p Use of applicant losses, in I hav organizate This a	mblies - Permit Require assembly permit will be rovide an estimate of exif City property for special organization or individuation or damages to an eread and understation to sign on its behapplication, with required dable application fee particular existing the polication of the particular existing the polication of the particular existing the particular existency existing the particular existing the particular existency existing the particular existency existing the particular existency exi	d." Pursuant to Cirresponsible and be spected costs assorted events may be surely person or thing the all the terms alf. My signature distracts and attachments, mu	ty Code Section 6. illed for any and all ociated with the evubject to review by ees to indemnify a hat shall arise fror and conditions represents my act to be submitted at	04.210, "Finance a costs the City incuent. the City Council, who hold harmless the the applicant's us of this application ceptance of thes least 30 days prior	blic Peace and Order;" subtited and Taxation Generally", the result of the approversion of the proposed event. Include a copies of the proposed event. Include a copies of the appolis.	Applicant or devent. The eement. The st any and all or personnel e applicant ude a \$25.00					
	Signatur	e of Event Authori	zation		Date						
Event App	olication Status:	Approved	Dis	approved							
	Approved with the	e following modific	ations:								

cc: Ward Alderman, City Website

Signature of Event Coordinator, On behalf of the Mayor